



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4547

SERIAL NUMBER 10/762,416	FILING DATE 01/22/2004 RULE	CLASS 165	GROUP ART UNIT 3753	ATTORNEY DOCKET NO. 047177-9111-00
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Justin P. Merkys, Barrington, IL;

Doug McAlpine, Bartlett, IL;

Susan A. Seaman, Streamwood, IL; Norman E. Street, O'Fallon, MO;

** CONTINUING DATA *none* *TSU*** FOREIGN APPLICATIONS *none* *TSU*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/26/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY IL	SHEETS DRAWING 12	TOTAL CLAIMS <i>29-28</i>	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature <i>J. McAlpine</i> Initials			

ADDRESS

23409
MICHAEL BEST & FRIEDRICH, LLP
100 E WISCONSIN AVENUE
MILWAUKEE, WI
53202

TITLE

Microchannel condenser assembly

FILING FEE RECEIVED 1104	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---